



ST. PATRICK'S CATHOLIC PARISH

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St. Patrick's Church
Camperdown



St. Brendan's Church
67, Curdie St, Cobden



St. John's Church
53, High St, Lismore

Parish Team:

Fr Neville Stanislaus

Parish Office:

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George Swierczek

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Child Safety Officer:

Rose Henry,

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St Patrick's Primary School

Principal: Tim Bourke

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Mercy Regional College

Principal: Sharon Gillett

www.mercy.vic.edu.au

McAuley Campus,

Camperdown Phone: 5593 2011

O'Keefe Campus

Noorat - Phone: 5592 5353

Weekend Mass Times

Saturday: 6.30pm -Cobden

Sunday: 9am 1st Sun.-

Simpson

9am 2nd/4th Sun. Lismore

9am 3rd/5th Sun. Timboon

(Lay-led assembly will be held on the other weekends)

Next Weekend Masses

Sat: Cobden 6.30 pm

Sun: Simpson 9.00 am

Camperdown 11.00 am

(Lay Assembly – Lismore)

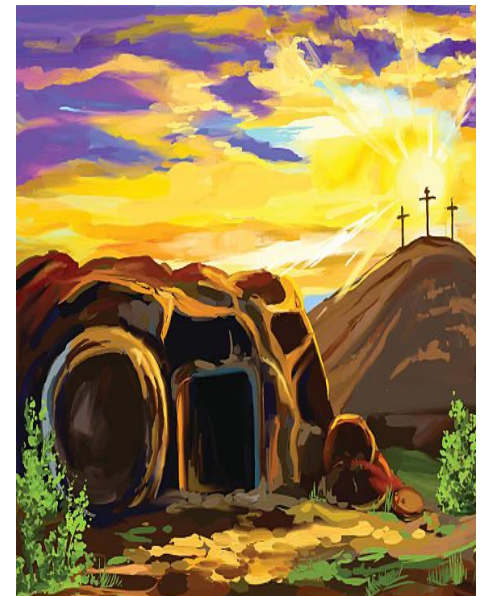
Reading for the next

Sunday

1st Reading: Acts 4:32-35

2nd Reading: 1 John 5:1-6

Dear Friends Easter gives hope to the people who live in the state of hopelessness. Because the people in Jesus' time were in political turmoil, they were expecting a Messiah or liberator. What would be the message of Easter for us who are living in a world that has lost its sense of God. The received message of the resurrection of Jesus delighted the Apostles while they were sitting in a room with fear and frustration. Likewise, the message of the resurrection of Jesus would give us hope as we go through a difficult time. As the suffering and death of Jesus didn't last long but brought a glorious end by his resurrection. The news of hope came to the disciples through a group of women who visited the tomb of Jesus, we heard in the gospel today. The Resurrection of Jesus has turned things around. He was transformed into a glorious form. He invited the disciples to live a new way of life with their eyes fixed on the glory of God. Hence, like the Apostles, if we want to experience God's glory and to obtain a new transformation, we have to let go things of our old ways of life from our hearts and minds and to make a fresh start in our life. In the process of our transformation, let us put on the armour of hope to face the challenges and obstacles that we come across in our witnessing life. Like the disciples who faced a danger of death and followed the instructions of Jesus to enter the glory of God. Likewise, we would be victorious if we follow the values of the gospel in our witnessing life. In this manner let us support and motivate each other with the message of hope that this Easter brings to our hearts and minds. May the Easter's joy and hope shine upon you and your families on this Easter season. Happy Easter!!!!!!



Pray for the Sick:

Please remember and pray those who are sick: Kristen Pickford, Bernd Menz, Peter Karlsen, and Helen Watts (the names here will only appear for a month unless by notice)

Recent Deaths: Paul Richies

Anniversaries: We pray for those who died recently and those whose anniversaries occur at this time:

Gerard Roache, Damian Burke, Mary Parker, Mary Hickey, Dinny and Damian Ryan. (The names won't appear automatically Unless by notice)



Easter Sunday. Year B. 31/03/2024

"Our Parish Community wishes to respectfully acknowledge the Traditional Custodians of the lands on which we live, work and **worship Our God."**

LITURGY OF THE WORD

First Reading: Acts 10:34. 37-43

A reading from the Acts of the Apostles

We have eaten and drunk with him after his resurrection from the dead.

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

Responsorial Psalm: Ps 117:1-2. 16-17. 22-23. R. v.24

(R.) Alleluia!

1. Give thanks to the Lord for he is good, for his love has no end.
Let the sons of Israel say: 'His love has no end.' (R.)
2. The Lord's right hand has triumphed; his right hand raised me up.
I shall not die, I shall live and recount his deeds. (R.)
3. The stone which the builders rejected has become the corner stone.
This is the work of the Lord, a marvel in our eyes. (R.)

Second Reading: Col 3:1-4

A reading from the letter of St Paul to the Colossians

Look for the things that are in heaven, where Christ is.

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

Gospel Acclamation: 1 Cor 5:7-8

Alleluia, alleluia! Christ has become our paschal sacrifice; let us feast with joy in the Lord. Alleluia!

Gospel: Jn 20:1-9

A reading from the holy Gospel according to John

The teaching of scripture is that he must rise from the dead.

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.' So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord.

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We are a Child-safe, Welcoming and environmentally friendly Parish