

## Parish of Timboon

St Joseph's Timboon & St Andrew's Simpson

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**WE ARE A CHILD SAFE PARISH .**



Today we continue with readings from Mark's gospel. Earlier in this chapter, Jesus has demonstrated his divine mastery over destructive forces of nature (in calming the sea) and over a legion of demons who were afflicting a man (in the exorcism of a deeply troubled person). Mark brings his account of the miracles which Jesus worked to a climax in one of Mark's most striking stories. His accounts of Jesus' miracles culminate in the healing of two women, both of whom are restored to new life, wholeness and holiness because of the *touch* of Jesus. Here Jesus demonstrates his divine mastery—and the power of the Kingdom and of his Lordship—over disease and even death.

Notice how Mark intertwines two miracle stories here, sandwiching one story within another: the healing of the woman with a hemorrhage who touches Jesus' clothing, and the raising of the Jairus' daughter. Both the woman (we don't know her name) and Jairus demonstrate great faith and trust in Jesus. Given the growing tension between Jesus and the synagogue officials, it is remarkable that Jairus, a leader in the synagogue, had the courage and the humility to approach Jesus and to beg Jesus to come and save his daughter who was dying. The daughter was desperately ill and Jairus was clearly desperate for her. Jesus immediately sets out for Jairus' home, with the crowd accompanying them, pressing in on them.

In that pressing crowd, the unnamed woman, who has suffered for years with a hemorrhage, sees and takes the opportunity to come close to Jesus and she boldly dares to touch him, confident that touching him will heal her. And it does. She knows immediately that she is healed. He senses that power has gone out of him and calls on whoever it was who touched him to come forward. In fear and trembling, she confesses. But, instead of chastising her, he praises her, affectionately addressing her as "Daughter," and commending her: "Your faith has saved you; go in peace." The word 'touch' appears four times in this story of the healing of the woman with the hemorrhage.

Meanwhile, back to the story of Jairus, people from Jairus's home arrive, announcing that Jairus' daughter has died. It is, they think, too late to do anything. But Jesus says: "Do not fear; only believe." Just keep on believing! They head to Jairus' home. Jesus takes the young woman by the hand, and she is restored to life. With great affection, Jesus speaks to her, telling her to get up, and telling her parents to give her something to eat. Again, we notice that Jesus restores the young woman to life by *touching* her. In both of these miracles, Jesus' touch brings new life, wellness, wholeness, and holiness. See how he responds with care and compassion to those who seek his help. He does for us too.

Let us pray, as Jesus' disciples asked of him on another occasion: "Lord, increase our faith!"

Anne Hunt

Michael A Kelly CSsR© Majellan Media 2024

**Our Sick:** Fran Evans, Pat Thornton, Hugo Reidl, Damian Brick, Peter Brick.

**Anniversaries in June:** : Glad Scanlon, Monica Flemming, Kevin Hession, Pat Dundon, Tony Tregea, Brian Maslin, Brian Freeman, Jan Vogels, Marjorie Martin, Hendrieka Lathouwers, Valda McKenzie, Jim Delaney.

**Recently Deceased:** Noreen O' Connor, Rikki Hintum.



**WINTER APPEAL** – Dear parishioners, your conference is proud to represent Catholics in caring for the needy. To donate go to <https://donate.vinnies.org.au/appeals-vic> . Take care to write Cobden Simpson in the Comments/Conference Name box. Thank you. Pat



**"Our Parish Community wishes to respectfully acknowledge the Traditional Custodians of the Giraiwurrung lands on which we live, work and worship Our God."**



# LITURGY OF THE WORD

Sunday 30th June 2024

THIRTEENTH SUNDAY IN ORDINARY TIME YEAR B

## **First Reading:** Wisdom 1:13-15; 2:23-24

A reading from the book of Wisdom

*It was the devil's envy that brought death into the world.*

Death was not God's doing,  
he takes no pleasure in the extinction of the living.  
To be – for this he created all;  
the world's created things have health in them,  
in them no fatal poison can be found,  
and Hades holds no power on earth;  
for virtue is undying.  
Yet God did make man imperishable,  
he made him in the image of his own nature;  
it was the devil's envy that brought death into the world,  
as those who are his partners will discover.

This is the word of the Lord. **All: Thanks be to God.**

## **Responsorial Psalm:** Ps 29:2. 4-6. 11-13. R. v.2

(R.) I will praise you, Lord,  
for you have rescued me.

1. I will praise you, Lord, you have rescued me  
and have not let my enemies rejoice over me.  
O Lord, you have raised my soul from the dead,  
restored me to life from those who sink into the grave. (R.)
2. Sing psalms to the Lord, you who love him,  
give thanks to his holy name.  
His anger lasts but a moment: his favour through life.  
At night there are tears, but joy comes with dawn. (R.)
3. The Lord listened and had pity.  
The Lord came to my help.  
For me you have changed my mourning into dancing,  
O Lord my God, I will thank you for ever. (R.)

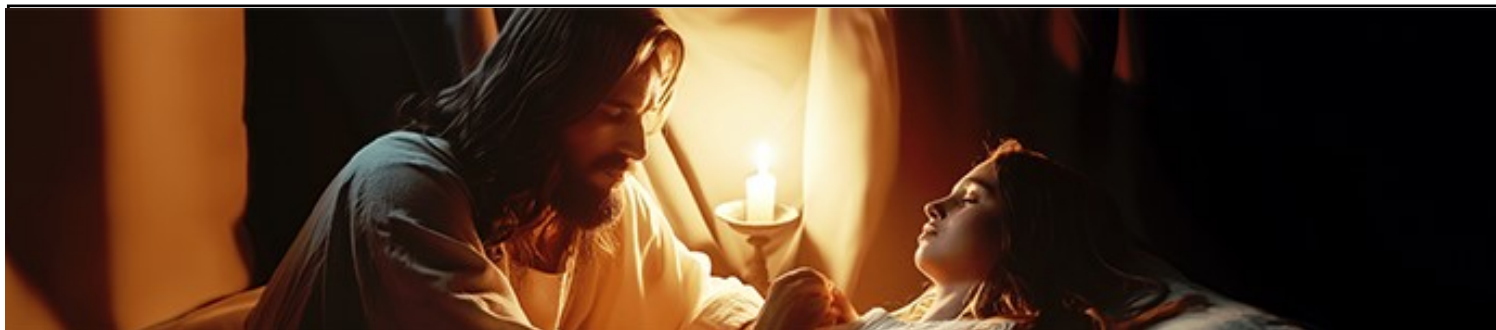
## **Second Reading:** 2 Corinthians 8:7. 9. 13-15

A reading from the second letter of St Paul to the Corinthians

*Your abundance should supply their want.*

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

The Word of the Lord. **All: Thanks be to God.**



## **Gospel Acclamation:** *(Please stand for the Gospel Acclamation)* 2 Timothy 1:10

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death  
and brought us life through his gospel.

Alleluia!

## **Gospel:** Mark 5:21-24. 35-43

A reading from the holy Gospel according to Mark

*Young girl, I say to you, arise.*

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

The Gospel of the Lord...**All: Praise to You Lord Jesus Christ.**

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## **Mission: Transform Lives** - theirs...and yours

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If you're happy for the trip, come to Palms' [Discovery information session](#) at St Patrick's Cathedral MacKillop Hall on 9 July. Meet Soraya, Brendan and other Palms participants to discover more about [Assignments Aboard](#). Alternately, please enquire at [palms.org.au](http://palms.org.au)

**Venue:** MacKillop/Glowrey Hall, Cathedral Precinct  
**Address:** 3 Lyons Street South, Ballarat  
**Date:** Tuesday 9th July 2024  
**Time:** 5:30pm to 6:30pm

0422 472 567  
[palms@palms.org.au](mailto:palms@palms.org.au)



**Pope's intention for June - for those fleeing their own countries:** Let us pray that migrants fleeing from war or hunger, forced to undertake journeys fraught with danger and violence, may find welcome and new living opportunities in their host countries. Lord, hear us.

*Community*  
Remember Revitalise  
Hope

Catholic Diocese of Ballarat



*Be joyful in hope, patient in affliction, faithful in prayer*  
Romans 12:12

**A message from Bishop Paul Bird CSsR.**

“Hello Everyone, As I have mentioned in my messages about the 150th Anniversary Year of our diocese, I propose to visit each parish in the course of 2024. I would like to celebrate Sunday Masses with as many local communities as possible, honoring each community’s history as part of the 150 years of the diocese”. Bishop Paul will celebrate 9:00 am Mass at Timboon on the 30<sup>th</sup> of June. Please feel free to stay after church for morning tea. If possible, please bring a plate to share.

**A letter from Bishop Paul Bird, regarding the Annual Collection for the Pope: June 29-30 or July 6-7.**

Once again the Annual Collection for the Holy Father is to be taken up throughout the world on a weekend near the Feast of Ss Peter and Paul (June 29). I would be grateful if you could arrange for the collection to be taken up in your parish.

I am aware of the many demands made on the people of our Diocese throughout the year by way of appeals for financial support. However, this particular Appeal does require special attention. Through this collection we have the opportunity to support the Pope’s pastoral care for people around the world.

I commend the 2024 Appeal to you and your parishioners.

**Ballarat Diocese Lay Pastoral Ministry Program – Online Study**

The Virtual Learning Community for Faith Formation (VLCFF) is a growing initiative to offer adult religious education and faith formation anytime and anywhere, online. This low-cost (\$50usd) online study and formation for employed or volunteer lay workers in parishes is available through our partner, Dayton University. Cycle 5 begins July 15. There are 41 subjects to choose from – find one that interests you! Registrations are open now. Scan the QR code for more information or email [djurdja.klaric@ballarat.catholic.org.au](mailto:djurdja.klaric@ballarat.catholic.org.au) or ph. 5337 7121.

**St Vincent Pallotti Scholarship Trust**

The St Vincent Pallotti Scholarship Trust offers scholarships to enable lay people to further their understanding and skills in leadership/ministry or a specialized activity, such as promoting faith enhancement, social justice and pastoral care. More information and application forms are available at <http://pallottine.org.au/svpscholarship> . Closing date is July 31, 2024.

Timboon 2024	30th June 9.00 a.m. Mass	7th July 9.00 a.m. Mass	14th July 9.00 a.m. Mass
Welcome	A McMeel		N McKinnon
Leaders			T O’ Connor K Currell
Statue	E O’ Connor T O’ Connor	D Moloney M Moloney	G Vogels A Vogels
Reader	R Hoffman	K Robertson	J McInerney
P.O.F.	P Nicholson	G Swierczek	A Vogels
E.M.H.C.			
Bulletin	Denny Family	G Swierczek	G Swierczek
Slides	K Currell	P Nicholson	P Nicholson
Simpson	Closed	Assembly W&C 9:00am	Assembly W&C 9:00am