



ST. MARY'S PARISH ROBINVALE

**Incorporating St Patrick's
Manangatang**

**Our Lord Jesus Christ, King of the
Universe Year B**

Saturday 23rd November

Sunday 24th November

Parish Administrator

Father Shaiju Matthew (5026 3068)

robinvale@ballarat.catholic.org.au

Visiting Priests:

Father Matthew Thomas

Father John Corrigan

Deacon Cay

St. Mary's School Principal

Andrea Welsh (50 263 483)

Parish Contact:

Mary Knight 0438 627 920

Masses This Coming Week:

St Mary's Robinvale

Saturday 23rd Nov: 6:00pm

Thurs 28th Nov: 10am
School Mass - Year 1 & 2

Friday 29th Nov: 11am
End of Year Mass: in School
Gym - All welcome

Adoration & Confession: **5pm**
followed by **Mass @ 6pm.**

St. Patrick's Manangatang

Sunday 25th Nov: 9:00am

Local News

This weekend we are celebrating the **Feast of Our Lord Jesus Christ, the King of the Universe** - the grand culmination of the liturgical year. The following Sunday, December 1st, marks the beginning of a new liturgical year with the Advent season, a time of hope, renewal, and expectation.

Amidst this season of grace, I am delighted to **share a few reflections** on the recently concluded Diocesan Assembly, held in the context of the 150th anniversary of our diocese. It was a profoundly uplifting and joyful experience for me. The Assembly brought together around 150 participants from diverse walks of life: laypeople, both men and women, clergy, religious, Bishop Paul, CEOs, and individuals spanning different age groups. I was deeply inspired by the enthusiasm, hope, and vibrant energy that filled the gathering.

This Assembly sparked these reflections :

How can my community grow and flourish in its witness to Jesus?
How can the spirit of synodality take deeper root in our community?
What is my role as a leader in fostering this transformation?
How can we expand and deepen the sacred space of our community?
Is our community truly welcoming, inclusive, a home where everyone belongs?

The Assembly is not the conclusion of our journey but an invitation - an invitation to change, conversion, and bold action. It calls us to reimagining our mission, embrace renewal, and work together to bring about a more vibrant and Christ-centered community.

(from Father Shaiju)

Congratulations to **Father Cay Trinh** who was ordained Saturday. Father Cay will be visiting our parish on Saturday, 21st December, to celebrate Mass with us.

Notice: **Manangatang** parishioners will enjoy a cuppa after Mass, **4th Sunday** in each month. Everyone is welcome to join them.

(PLEASE NOTE CHANGES IN MASS TIMES)

MONTHLY MASS ROSTER

	Robinvale	Manangatang
Saturday 23rd November	6:00pm	X
Sunday 24th November	X	9:00am
Saturday 30th November	6:00pm	9:00am
Sunday 1st December	9:00am	X
Saturday 7th December	6:00pm	X
Sunday 8th December	X	9:00am
Sunday 14th December	6:00pm	9:00am
Sunday 15th December	9:00am	X

ENTRANCE ANTIPHON
REVELATION 5:12; 1:6

How worthy is the Lamb who was slain,
to receive power and divinity,
and wisdom and strength and honour.
To him belong glory and power for ever and
ever.

FIRST READING DANIEL 7:13-14
A reading from the prophet Daniel

I gazed into the visions of the night.
And I saw, coming on the clouds of heaven,
one like a son of man.
He came to the one of great age
and was led into his presence.
On him was conferred sovereignty,
glory and kingship,
and men of all peoples, nations and languages
became his servants.
His sovereignty is an eternal sovereignty
which shall never pass away,
nor will his empire be destroyed.

RESPONSORIAL PSALM PS 92:1-2. 5. R.V.1

(R.) The Lord is king; he is robed in majesty.

The Lord is king, with majesty enrobed;
the Lord has robed himself with might,
he has girded himself with power.

(R.) The Lord is king; he is robed in majesty.

The world you made firm, not to be moved;
your throne has stood firm from of old.
From all eternity, O Lord, you are.

(R.) The Lord is king; he is robed in majesty.

Truly your decrees are to be trusted.
Holiness is fitting to your house,
O Lord, until the end of time.

(R.) The Lord is king; he is robed in majesty.

SECOND READING REVELATION 1:5-8
A reading from the book of the Apocalypse

Jesus Christ is the faithful witness, the First-
born from the dead, the Ruler of the kings of the
earth. He loves us and has washed away our
sins with his blood, and made us a line of kings,
priests to serve his God and Father; to him,
then, be glory and power for ever and ever.
Amen. It is he who is coming on the clouds;
everyone will see him, even those who pierced
him, and all the races of the earth will mourn

over him. This is the truth. Amen. 'I am the
Alpha and the Omega' says the Lord God, who
is, who was, and who is to come, the Almighty.

GOSPEL ACCLAMATION MARK 11:9, 10

Alleluia, alleluia!

Blessed is he who inherits the kingdom of David
our Father;
blessed is he who comes in the name of the
Lord.

Alleluia!

GOSPEL JOHN 18:33-37

**A reading from the holy Gospel according to
John**

'Are you the king of the Jews?' Pilate asked.
Jesus replied, 'Do you ask this of your own
accord, or have others spoken to you about me?'
Pilate answered, 'Am I a Jew? It is your own
people and the chief priests who have handed
you over to me: what have you done?' Jesus
replied, 'Mine is not a kingdom of this world; if
my kingdom were of this world, my men would
have fought to prevent my being surrendered to
the Jews. But my kingdom is not of this kind.'
'So you are a king then?' said Pilate. 'It is you
who say it' answered Jesus. 'Yes, I am a king. I
was born for this, I came into the world for this:
to bear witness to the truth; and all who are on
the side of truth listen to my voice.'

The Creed is said.

COMMUNION ANTIPHON PSALM 28:10-11

The Lord sits as King for ever.

The Lord will bless his people with peace.

LỄ CHÚA KI-TÔ VUA

lễ trọng

Ca nhập lễ

Con Chiên đã bị giết

nay xứng đáng lãnh nhận

thần tính và uy quyền,

khôn ngoan cùng sức mạnh,

danh dự với vinh quang.

Kính dâng Người vinh dự và quyền năng

đến muôn thuở muôn đời.

BÀI ĐỌC 1

Quyền thống trị của Người là quyền vĩnh cửu.

Bài trích sách ngôn sứ Đa-ni-en.

13 Trong những thị kiến ban đêm, tôi mãi nhìn thì kia :
có ai như một Con Người đang ngự giá mây trời mà đến.

Người tiến lại gần bên Đấng Lão Thành

và được dẫn đưa tới trình diện.

14 Đấng Lão Thành trao cho Người

quyền thống trị, vinh quang và vương vị ;

muôn người thuộc mọi dân tộc, quốc gia và ngôn ngữ

đều phải phụng sự Người.

Quyền thống trị của Người là quyền vĩnh cửu,

không bao giờ mai một ;

wương quốc của Người sẽ chẳng hề suy vong.

ĐÁP CA

Đ.Chúa là vua hiển trị,

Chúa mặc oai phong tựa cẩm bào.

1a b Chúa là Vua hiển trị,

Chúa mặc oai phong tựa cẩm bào,

Người lấy dũng lực làm cân đai.

Đ.Chúa là vua hiển trị,

Chúa mặc oai phong tựa cẩm bào.

1c Chúa thiết lập địa cầu, địa cầu không lay chuyển.

2 Ngai vàng Chúa kiên cố tựa ngàn xưa :

Ngài hiện hữu tựa muôn ngàn đời.

Đ.Chúa là vua hiển trị,

Chúa mặc oai phong tựa cẩm bào.

5 Lạy Chúa, thánh chỉ Ngài thật là bền vững,

nơi đèn vàng rực lên toàn thánh thiện

triền miên qua mọi thời.

Đ.Chúa là vua hiển trị,

Chúa mặc oai phong tựa cẩm bào.

BÀI ĐỌC 2

Vị Thủ Lãnh mọi vương đế trần gian đã làm cho chúng ta trở thành vương quốc và hàng tư tế để phụng sự Thiên Chúa.

Bài trích sách Khải huyền của thánh Gio-an tông đồ.

5 Đức Giê-su Ki-tô là vị Chứng Nhân trung thành, là Trưởng

Tử trong số những người từ cõi chết trỗi dậy, là Thủ Lãnh

mọi vương đế trần gian. Người đã yêu mến chúng ta và lấy

máu mình rửa sạch tội lỗi chúng ta, 6 làm cho chúng ta trở

thành vương quốc và hàng tư tế để phụng sự Thiên Chúa là

Cha của Người : kính dâng Người vinh quang và uy quyền

đến muôn thuở muôn đời. A-men ! 7 Kia, Người ngự đến

giữa đám mây. Ai nấy sẽ thấy Người, cả những kẻ đã đâm

Người. Mọi dân trên mặt đất sẽ đấm ngực than khóc khi

thấy Người. Đúng thế ! A-men !

8 Đức Chúa là Thiên Chúa phán : “ Ta là A-pha và Ô-mê-ga,
là Đấng hiện có, đã có và đang đến, là Đấng Toàn Năng.”

Tung hô Tin Mừng

Ha-lê-lui-a. Ha-lê-lui-a. Chúc tụng Đấng ngự đến nhân danh

Đức Chúa ! Chúc tụng triều đại đang tới, triều đại vua Đa-vít

tổ phụ chúng ta. Ha-lê-lui-a.

Tin Mừng

Chính ngài nói rằng tôi là vua.

✠ Tin Mừng Chúa Giê-su Ki-tô theo thánh Gio-an.

33b Khi ấy, quan Phi-la-tô nói với Đức Giê-su rằng : “ Ông có

phải là vua dân Do-thái không ?” 34 Đức Giê-su đáp : “ Ngài

tự ý nói điều ấy, hay những người khác đã nói với ngài về

tôi ?” 35 Ông Phi-la-tô trả lời : “ Tôi là người Do-thái sao ?

Chính dân của ông và các thượng tế đã nộp ông cho tôi. Ông

đã làm gì ?” 36 Đức Giê-su trả lời : “ Nước tôi không thuộc về

thế gian này. Nếu Nước tôi thuộc về thế gian này, thuộc hạ

của tôi đã chiến đấu không để tôi bị nộp cho người Do-thái.

Nhưng thật ra Nước tôi không thuộc chốn này.” 37 Ông Phi-

la-tô liền hỏi : “ Vậy ông là vua sao ?” Đức Giê-su đáp :

“ Chính ngài nói rằng tôi là vua. Tôi đã sinh ra và đã đến thế

gian nhằm mục đích này : làm chứng cho sự thật. Ai đứng về

phía sự thật thì nghe tiếng tôi.”

CA HIỆP LỄ

Chúa là Vua ngự trị muôn đời

Người tuôn đổ phúc lành

cho dân hưởng bình an.



Please pray for these people

Recent Deaths:

Gladys Ryan (Chinkapook, more recently Swan Hill)

Anniversaries:

Eileen Ryan
Carmel Nolen
Serafina Marciano
Brother Pat Howley
David Pupillo
Mario Campanelli
Bruno Nagl
Norrie Curran
Iris Jones
Martin Ryan
Vincenzo Iudica
John Nolen

Sick:

Sam Giampaolo;
Gai Thi Tran;
Therese Cummins;
Amelia Spataro;
Amara Nolen;
Pat Croft;
Carmela Garreffa;
Bernadette Ryan;
Stephen Shields;
Allison Watts;
Sue Mattschoss;
Baby George Daniel;

FINANCES

Presbytery: \$834.35

Parish: \$508.85

**REFLECTION by Dianne Bergant
CSA**

Each one of the readings depicts the enthronement of Christ who is revealed as the messiah-king. Until his trial, Jesus himself refused to be identified as king. The royal messianic expectations that prevailed during his lifetime were predominantly political. If he assumed them, his followers might have instigated a rebellion against the Roman occupiers. When finally he did acknowledge his royal identity, he insisted that his rule was not like that of other kings.

Enthroned in heaven, Christ is revealed as the faithful witness to all that God has done and will continue to do. As first-born from the dead, his resurrection is the promise of our own resurrection. The dominion that he received from God is universal and exclusive and it will last forever. When he comes again on the last day, he will be revealed in all his glory.

Christ's kingdom is a kingdom of truth and life, of holiness and grace, of justice and love and peace. We need not stand at a distance from him, afraid to approach because of our human vulnerability. He is the one who loved us so much that he handed himself over to suffering and death so that we might live. He has already brought us to birth in this kingdom through Baptism and he has taught us how to live in it. Today we look to that time when his glory will be revealed, when we will all be gathered into the embrace of God, there to sing praise to that glory forever.

We congratulate and warmly welcome

Alfonzo Calabro

to St. Mary's Parish family.

His parents,

Felicina and Vincenzo,

along with his Godparents,

Helena and Salvatore,

and the parish community,



will support **Alfonzo**

in his Faith journey.

May God bless him.

Christmas Service 2024

Robinvale

Christmas Vigil Mass:

7:00pm Tuesday

24th December

Manangatang

Christmas Vigil Mass:

5:30pm Tuesday 24th

December



WE ARE A CHILD SAFE PARISH: St. Mary's Robinvale & St Patrick's Manangatang, adhere to Victoria's 11 Child Safe Standards. Please contact Child Safety Officers, Arthur Cassidy (Robinvale) 0437 576 730 or Noreen Morris (Manangatang) 0448 194 513 for any concerns about child safety.