

Sunday, August 30, 2026 – Twenty-second Sunday of Easter Year A

First Reading - Jeremiah 20:7-9

A reading from the prophet Jeremiah

The word of the Lord God has meant derision for me.

You have seduced me, Lord, and I have let myself be seduced;
you have overpowered me: you were the stronger.

I am a daily laughing-stock,
everybody's butt.

Each time I speak the word, I have to howl
and proclaim: 'Violence and ruin!'

The word of the Lord has meant for me
insult, derision, all day long.

I used to say, I will not think about him,
I will not speak in his name any more.

Then there seemed to be a fire burning in my heart,
imprisoned in my bones.

The effort to restrain it wearied me,
I could not bear it.

Responsorial Psalm

Ps 62:2-6. 8-9. R. v.2

(R.) My soul is thirsting for you, O Lord my God.

Second Reading - Romans 12:1-2

A reading from the letter of St Paul to the Romans

May you present your bodies as a living sacrifice.

Think of God's mercy, my brothers, and worship him, I beg you, in a way that is worthy of thinking beings, by offering your living bodies as a holy sacrifice, truly pleasing to God. Do not model yourselves on the behaviour of the world around you, but let your behaviour change, modelled by your new mind. This is the only way to discover the will of God and know what is good, what it is that God wants, what is the perfect thing to do.

Gospel Acclamation - See Ephesians 1:17-18

Alleluia, alleluia!

May the Father of our Lord Jesus Christ

enlighten the eyes of our heart,

that we might see how great is the hope

to which we are called.

Alleluia!

Gospel - Matthew 16:21-27

A reading from the holy Gospel according to Matthew

Whoever wishes to come after me must deny himself.

Jesus began to make it clear to his disciples that he was destined to go to Jerusalem and suffer grievously at the hands of the elders and chief priests and scribes, to be put to death and to be raised up on the third day. Then, taking him aside, Peter started to remonstrate with him. 'Heaven preserve you, Lord,' he said. 'This must not happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are an obstacle in my path, because the way you think is not God's way but man's.'

Then Jesus said to his disciples, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake will find it. What, then, will a man gain if he wins the whole world and ruins his life? Or what has a man to offer in exchange for his life?

'For the Son of Man is going to come in the glory of his Father with his angels, and, when he does, he will reward each one according to his behaviour.'

Embracing the Pain

Reflection on the Gospel-22nd Sunday in Ordinary Time Year A

(Matthew 16:21-27)

Veronica Lawson RSM

Most of us know leaders who take themselves a bit too seriously. Some confuse their role or title with their significance in the scheme of things. Some look for privilege and an easy life, forgetting that leadership of anything worthwhile involves hard work, misunderstanding and opposition. The first part of today's gospel story presents Peter, who has just been declared the foundation rock of the church and given the "keys" of the kingdom or empire of the heavens, refusing to accept that Jesus' mission will involve suffering, even death. The reader is confronted in this story with the expansive rock face at Caesarea Philippi and invited to consider the friable character of the seemingly indestructible rock. Even rocks can be reduced to sand or gravel and a humbler mode of being.

For all its seriousness, there is something quite comical about this gospel story. Peter actually reprimands Jesus. Jesus then sets him straight in no uncertain terms. The "rock" becomes the leader of the opposition, a serious obstacle to God's purposes, a stumbling block. He is ordered back to the place where disciples properly belong, namely "behind" Jesus, "following" him. Matthew provides a striking contrast in this section of the gospel between Peter who "rebukes" Jesus and Justina, the Canaanite woman, who respectfully and persistently implores Jesus to see from a new perspective. Peter receives a decisive rebuttal, while the woman's plea is heard and she is praised for her great faith.

Peter's impetuous outburst provides the trigger for Jesus to invite his disciples to think about what they really want. Jesus is the teacher and the disciples are the students who have accepted the invitation to follow him. That means living out in their lives the pattern of his life. If they want to be his followers, then they have to embrace the pain involved in his relentless program of teaching and of

healing the sick and brokenhearted. They will also share the “glory”. If they choose to put their own interests first, then they will surely lose themselves. It is ultimately a question of choosing life. Peter forgets this for a while and has to be reminded to be true to what he has previously professed. He is not very different from the rest of us. We too need to rethink our choices and to reorder our priorities from time to time if we want to find life. This week we celebrate the World Day of Prayer for Creation. Our church, along with other churches, celebrates September 1 to October 4 (Feast of St Francis of Assisi) as a Season of Creation. At a time when life on our planet is seriously endangered, we might attend more closely to the urgent gospel challenge of living in ways that help to sustain the life of the Earth community. We bring into our celebration those affected by the climate crisis as we pray for the insight to live in right relationship with all that is.